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American postwar efforts to ameliorate Arab-Israeli relations entangled the United States in the Arab-Israeli conflict in complex ways. Peter L. Hahn explores the diplomatic and cultural factors that influenced the policies of Presidents Truman and Eisenhower as they faced the escalation of one of the modern world's most intractable disputes. Truman tended to make decisions in an ad hoc, reactive fashion. Eisenhower, in contrast, had a more proactive approach to the regional conflict, but strategic and domestic political factors prevented him from dramatically revising the basic tenets Truman had established. American officials desired--in principle--to promote Arab-Israeli peace in order to stabilize the region. Yet Hahn shows how that desire for peace was not always an American priority, as U.S. leaders consistently gave more weight to their determination to contain the Soviet Union than to their desire to make peace between Israel and its neighbors. During these critical years the United States began to supplant Britain as the dominant Western power in the Middle East, and U.S. leaders found themselves in two notable predicaments. They were unable to relinquish the responsibilities they had accepted with their new power--even as those responsibilities became increasingly difficult to fulfill. And they were caught in the



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middle of the Arab-Israeli conflict, unable to resolve a dispute that would continue to generate instability for years to come.

Saskatchewan's Co-operative Commonwealth Federation (CCF), the forerunner of the NDP, is often remembered for its humanitarian platform and its pioneering social programs. But during the twenty years it governed, it wrought a much less scrutinized legacy in the northern regions of the province. Until the 1940s, churches, fur traders, and other influential newcomers held firm control over Saskatchewan's northern region. Following its rise to power in 1944, the CCF made aggressive efforts to unseat these traditional powers and install a new socialist economy and society in largely Aboriginal communities. The next two decades brought major changes to the region as well-meaning government planners grossly misjudged the challenges that confronted the north and failed to implement programs that would meet its needs. Northerners lacked the voice and political clout to determine policies for their half of the province, and the CCF effectively created a colonial apparatus, imposing its own ideas and plans in those communities without consulting residents. While it did ensure that parish priests, bootleggers, and "fur sharks" no longer

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dominated the north, it failed to establish a workable alternative. In an elegantly written history that documents the colonial relationship between the CCF and northern Saskatchewan, David Quiring draws on extensive archival research and oral history to offer a fresh look at the CCF era. This examination will find a welcome audience among historians of the north, Aboriginal scholars, and general readers interested in Canadian history.

"Report of the Dominion fishery commission on the fisheries of the province of Ontario, 1893", issued as vol. 26, no. 7, supplement.

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